

مئات الأساتذة والأكاديميين في العالم يدعون لمقاطعة الجامعة العبرية

مارس 22، 2024 ترجمة غانية ملحيس



استاذًا وأكاديميًا مرموقًا في أهم الجامعات ومراكز البحث العلمي في العالم يوقعون على بيان يعلن مقاطعة الجامعة 391 العبرية في القدس بسبب تقييد الحريات الأكاديمية والتواطؤ مع نظام الفصل العنصري الصهيوني.

فيما يلي ترجمة لنص البيان

مقاطعة الجامعة العبرية في القدس بسبب إيقاف البروفيسورة الفلسطينية نادرة شلهوب كيفوركين والتواطؤ مع الاحتلال “الإسرائيلي ونظام الفصل العنصري.

أعلن الرئيس ورئيس الجامعة العبرية في رسالة بتاريخ 2024/3/12 إيقاف الأساتذة الفلسطينية نادرة شلهوب كيفوركين عن مهام التدريس. جاء هذا القرار بعد مقابلة عبر البودكاست قالت فيها البروفيسور شلهوب كيفوركين إن “الوقت قد حان لإلغاء الصهيونية” لأنها “إجرامية”. وأشارت أيضا إلى الدعاية الإسرائيلية والموثقة جيدا حول قطع رؤوس الأطفال والاعتصاب الجماعي في الهجوم الذي قاده حماس في 7 تشرين الأول/أكتوبر. وإلى أن إسرائيل استخدمت هذه الدعاية لتبرير هجومها على غزة منذ ذلك الحين. واعترفت البروفيسورة شلهوب كيفوركين بعنف هجوم 7 تشرين الأول/أكتوبر، بما في ذلك الحالات الموثقة للعنف الجنسي، ولم يكن هناك أي تحريض على العنف في مقابلة البروفيسور شلهوب كيفوركين، على عكس حجة الرئيس ورئيس الجامعة في رسالتهم. وركزت البروفيسورة نادرة شلهوب كيفوركين على العنف الشديد الذي يواجهه الفلسطينيون تحت الاحتلال الإسرائيلي منذ عقود، ولهذا السبب تصف الصهيونية بالجرمة، وتدعو إلى إلغائها. هذه ليست دعوة للعنف ضد اليهود في إسرائيل، ولكنها مطلب لمستقبل سياسي مختلف تماما يقوم على العدالة والمساواة والكرامة والأمن والاعتراف الكامل بالحقوق المنصوص عليها في الأمم المتحدة.

الرئيس ورئيس الجامعة، اللذين أعلننا في رسالتهم أن الجامعة العبرية في القدس مؤسسة صهيونية، لا يمكنهما التسامح مع الرؤية الديمقراطية للبروفيسورة نادرة شلهوب كيفوركين، لذا يجب عليهما إسكاتهما. ومن المثير للاهتمام أن قرارهم بإيقاف البروفيسورة نادرة شلهوب كيفوركين يتناقض مع لوائح الجامعة العبرية في القدس ويفتقر إلى أي أساس في القانون الإسرائيلي. حيث لا يجوز أن يكون الإيقاف إلا نتيجة لإجراءات تأديبية تجريها لجنة محددة مستقلة عن إدارة الجامعة.

إضافة إلى أن هذه ليست المرة الأولى التي يهاجم فيها الرئيس ورئيس الجامعة البروفيسورة نادرة شلهوب كيفوركيان. ففي 29 تشرين الأول /أكتوبر/ 2023، اتهموها بـ "التحريض وإثارة الرعاع" لأن الباحثين والطلاب في مجال الطفولة يدعون إلى وقف فوري لإطلاق النار في غزة، والتي وقعت عليها، ووصفت الهجوم الإسرائيلي على غزة بأنه إبادة جماعية. علاوة على ذلك، أعربوا عن "اشمئزازهم" من البروفيسورة نادرة شلهوب كيفوركيان وطلبوا منها الاستقالة من منصبها في الجامعة العبرية في القدس. وأخيراً، نشروا رسالتهم علناً في وقت يشهد تحريضاً واسع النطاق ضد الفلسطينيين في وسائل الإعلام والمجتمع الإسرائيلي، الأمر الذي وضع البروفيسورة نادرة شلهوب كيفوركيان في خطر حقيقي.

هذا فظيع بما فيه الكفاية. لكن هذا الهجوم الذي شنته الجامعة العبرية في القدس يسعى أيضاً إلى تخويف وإسكات جميع أعضاء هيئة التدريس والموظفين والطلاب الفلسطينيين في الجامعة العبرية في القدس. وهكذا، بدلاً من ضمان "مناخ آمن" في الحرم الجامعي، كما أوضح الرئيس ورئيس الجامعة قرارهما في رسالتهما المؤرخة في 12 آذار/ مارس/ فقد خلقا ظروفاً غير آمنة ومهددة لأي شخص يجرؤ على عدم دعم الصهيونية. وكما ورد في بيان التضامن مع البروفيسور شلهوب-كيفوركيان الذي أصدرته المنظمة الإسرائيلية "أكاديميا من أجل المساواة" في 13 آذار/ مارس/ فإن "إدارات مؤسسات التعليم العالي في إسرائيل أصبحت ببادق في أيدي الحكومة اليمينية المتطرفة، التي تسعى إلى ترهيب الشعب الإسرائيلي". الأقلية الفلسطينية في الدولة وإسكات كل الانتقادات". يؤدي هذا الإسكات إلى تفاقم البيئة القمعية بالفعل التي قمعت الحرية الأكاديمية لسنوات عديدة، وتمثل الآن نهاية التدريس والتعلم الجاد في الجامعة.

في الواقع، فإن وصف البروفيسورة نادرة شلهوب كيفوركيان للهجوم الإسرائيلي على غزة بأنه إبادة جماعية متأصل في الخبرة الأكاديمية لمئات العلماء حول العالم، بما في ذلك ستين باحثاً في المحرقة والإبادة الجماعية والعنف الجماعي في بيان صدر في 9 كانون الأول/ديسمبر/ 2023. ووصفت محكمة العدل الدولية، في القضية التي رفعتها جنوب أفريقيا ضد إسرائيل، الهجوم الإسرائيلي في حكمها المؤقت الصادر في 26 كانون الثاني/يناير/ بأنه إبادة جماعية معقولة. علاوة على ذلك، وصفت جنوب أفريقيا الوضع في غزة، في طلبها العاجل إلى محكمة العدل الدولية في 6 آذار/ مارس/ لاتخاذ تدابير مؤقتة إضافية تتجاوز التدابير الستة التي أمرت بها المحكمة في 26 كانون الثاني/يناير/، بأنه "مرعب للغاية بحيث لا يمكن وصفه". والواقع أن القتل الجماعي لأكثر من 12500 طفل فلسطيني، بما في ذلك القتل الآن نتيجة لسياسات التجويع التي تنتهجها إسرائيل، يشكل مؤشراً مروعاً على نية الإبادة الجماعية.

في حين أن قرار رئيس ورئيس الجامعة العبرية في القدس بايقاف البروفيسورة نادرة شلهوب كيفوركيان عن واجبات التدريس هو قرار فاضح خاصة في سياق عنف الإبادة الجماعية الإسرائيلي المستمر، فإنه يتناسب أيضاً مع سياق أوسع للجامعات الإسرائيلية التي قامت، على سبيل المثال، لعقود من الزمن، وتعاونت في الاحتلال الإسرائيلي والقمع والعنف الجماعي ضد الفلسطينيين، كما أظهرت مايا ويند بدقة في كتابها الأخير، أبراج العاج والفولاذ: كيف تنكر الجامعات الإسرائيلية الحرية الفلسطينية (فيسو، 2024).

وهكذا، وتضامناً مع البروفيسورة نادرة شلهوب كيفوركيان، ومع الفلسطينيين في غزة وفي كل مكان تحت الحكم الإسرائيلي الذين يناضلون من أجل العدالة والحرية، فإننا ندعو إلى مقاطعة كاملة للجامعة العبرية في القدس. بناءً على العمل الذي قامت لسنوات عديدة، فإننا ندعو زملائنا والمؤسسات (PACBI) به الحملة الفلسطينية للمقاطعة الأكاديمية والثقافية لإسرائيل الأكاديمية في جميع أنحاء العالم إلى قطع جميع العلاقات ووقف جميع أشكال التعاون والمشاريع المشتركة من أي نوع مع الجامعة العبرية في القدس – حتى تنهي تواطؤها المستمر منذ عقود في الاحتلال الإسرائيلي ونظام الفصل العنصري، وتسحب الرسالتين ضد البروفيسورة نادرة شلهوب كيفوركيان، وتصدر اعتذاراً تفصيلياً، وتؤكد على أهمية الحرية الأكاديمية، وتؤكد التزامها بحماية جميع أعضاء هيئة التدريس والموظفين والطلاب في الجامعة العبرية في القدس، بما في ذلك العديد من الفلسطينيين الذين يعملون ويدرسون في حرم الجامعة.

Boycott the Hebrew University of Jerusalem due to the Suspension of Palestinian Professor Shalhoub-Kevorkian and Complicity in Israeli Occupation and System of Apartheid

The president and the rector of the Hebrew University of Jerusalem announced in a letter on 12 March 2024 the suspension of Palestinian Professor Nadera Shalhoub-Kevorkian from teaching duties. This decision followed a podcast [interview](#) in which Prof. Shalhoub-Kevorkian argued that “it is time to abolish Zionism” because “it is criminal.” She also pointed out the [well-documented](#) Israeli propaganda about beheading of babies and mass rape in the Hamas-led attack on 7 October, and she noted that Israel has used this propaganda to justify its genocidal assault on Gaza since then. Prof. Shalhoub-Kevorkian acknowledged the violence of the 7 October attack, including the documented instances of sexual violence, and there was not a shred of incitement to violence in Prof. Shalhoub-Kevorkian’s interview, contrary to the argument of the president and the rector in their letter. Prof. Shalhoub-Kevorkian focused on the extreme violence that Palestinians under Israeli occupation have faced for decades, which is the reason she describes Zionism as criminal and calls to abolish it. This is not a call for violence against Jews in Israel, but a demand for a completely different political future based on justice, equality, dignity, security, and full recognition of UN-stipulated rights.

The president and the rector, who declared in their letter that the Hebrew University of Jerusalem is a Zionist institution, cannot tolerate Prof. Shalhoub-Kevorkian’s democratic vision, so they need to silence her. It is telling that their decision to suspend Prof. Shalhoub-Kevorkian contradicts the regulations of the Hebrew University of Jerusalem and lacks any basis in Israeli law. Suspension can only be the result of a disciplinary process, conducted by a specific committee that is independent of the University’s management.

This is also not the first time that the president and the rector have attacked Prof. Shalhoub-Kevorkian. On 29 October 2023, they accused her of “incitement and rabble-rousing” because the Childhood Researchers and Students Call for Immediate Ceasefire in Gaza, which she signed, described Israel’s assault on Gaza as genocide. They furthermore expressed “disgust” with Prof. Shalhoub-Kevorkian and asked her to resign from her position at the Hebrew University of Jerusalem. Finally, they disseminated their letter publicly at a time of widespread [incitement](#) against Palestinians in Israeli media and society, which put Prof. Shalhoub-Kevorkian in real danger.

This is terrible enough. But this attack by the Hebrew University of Jerusalem also seeks to intimidate and silence *all* Palestinian faculty, staff, and students at the Hebrew University of Jerusalem. Thus, rather than ensure a “safe climate” on campus, as the president and rector explained their decision in their letter of 12 March, they have created unsafe and threatening conditions for anyone who dares not to support Zionism. As noted in the [statement](#) of solidarity with Prof. Shalhoub-Kevorkian by the Israeli organization Academia for Equality on 13 March, “the administrations of Israel’s higher education

institutions have become pawns in the hands of the far-right government, which seeks to intimidate the state's Palestinian minority and silence all criticism." This silencing, then, exacerbates an already repressive environment that has for years suppressed academic freedom and now spells the end of serious teaching and learning in the university.

Indeed, Prof. Shalhoub-Kevorkian's description of Israel's attack on Gaza as genocide is rooted in the academic expertise of [hundreds](#) of scholars around the world, including sixty scholars of the Holocaust, genocide, and mass violence in a [statement](#) on 9 December 2023. And the International Court of Justice (ICJ), in the case that South Africa brought against Israel, [described](#) Israel's attack in its provisional ruling on 26 January as plausibly genocide. South Africa has furthermore described the situation in Gaza, in its urgent request to the ICJ on 6 March for additional provisional measures beyond the six that the Court ordered on 26 January, as "so terrifying as to be unspeakable." Indeed, the mass killing of more than 12,500 Palestinian children, including now as a result of Israel's [starvation](#) policies, is a horrific indicator of genocidal intent.

While the decision by the president and rector of the Hebrew University of Jerusalem to suspend Prof. Shalhoub-Kevorkian from teaching duties is egregious especially in the context of ongoing Israeli genocidal violence, it also fits into a broader context of Israeli universities that have, for decades, collaborated in Israeli occupation, oppression, and mass violence against Palestinians, as Maya Wind has meticulously shown in her recent [book](#), *Towers of Ivory and Steel: How Israeli Universities Deny Palestinian Freedom* (Verso, 2024).

Thus, in solidarity with Prof. Shalhoub-Kevorkian and with Palestinians in Gaza and everywhere under Israeli rule struggling for justice and freedom, we call for a full boycott of the Hebrew University of Jerusalem. Based on work done for many years by the Palestinian Campaign for the Academic and Cultural Boycott of Israel (PACBI), we call on our colleagues and on academic institutes around the world to cut all ties and cease all collaborations and joint projects of any kind with the Hebrew University of Jerusalem—until it ends its decades-long complicity in Israeli occupation and system of apartheid, retracts both letters against Prof. Shalhoub-Kevorkian, issues a detailed apology, asserts the significance of academic freedom, and stresses its commitment to protect all the faculty, staff, and students at the Hebrew University of Jerusalem, including the many Palestinians who work and study on its campuses.

Signatories

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